

Wolff Law Offices, PLLC  
P.O. Box 8953, Chapel Hill, NC 27515-9855  
(919) 933-9684 (tel) (919) 933-9685 (fax)

*Wolff Law Offices, PLLC*

RECEIVED  
CENTRAL FAX CENTER

APR 23 2007

# Fax

**To:** USPTO - Mail Stop AF;

**From:** Kevin Alan Wolff

Examiner Sonny Trinh

**Fax:** 571-273-8300

**Pages:** 30

**Phone:** 571-272-3350

**Date:** 04-23-07

**Re:** Response to Final Office Action dated

**CC:**

Feb. 21, 2007 for Application No.

10/803,969

☒ **Urgent**    ☒ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

This transmittal is intended only for the use of the individual, company, or entity to which it is addressed. It may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this transmittal is not the intended recipient, the employee of, or agent responsible for delivering the transmittal to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us by mail at the above address. Thank you.

● **Comments:**

Dear Examiner Trinh,

Please find enclosed in this correspondence regarding Application No. 10/803,969

- 1) Filing Record
- 2) Transmittal Form
- 3) Response and Amendment
- 4) Copy of Examiner Interview Summary

I thank you for your attention to this matter.

Kevin Alan Wolff

**RECEIVED  
CENTRAL FAX CENTER**

**WOLFF LAW OFFICES, PLLC - FILING RECORD**

**APR 23 2007**

Attorney Docket No.: **STI - PAUS0001**  
Today's Date: **April 23, 2007**  
Attorney: **Kevin A. Wolff**  
Fee Transmitted Herewith: **\$0**  
Serial No.: **10/803,969**  
Filing Date: **March 19, 2004**  
Title: **SYSTEMS AND METHODS FOR RECEIVER UPGRADE**  
Inventors: **Ashok Burton Tripathi**

**VIA FACSIMILE**

**THE TRANSMISSION HEREOF ACKNOWLEDGES RECEIPT OF:**

**DOCUMENTS BEING FILED:**

- (1) Transmittal Form**
- (2) Response and Amendment to Final Office Action dated February 21, 2007**
- (3) Copy of Examiner Interview Summary**

PTO/SB/21 (08-04)

Approved for use through 07/31/2008. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

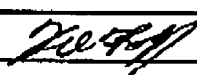
<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/803,969	
	Filing Date	March 19, 2004	
	First Named Inventor	Ashok Burton Tripathi	
	Art Unit	2610	
	Examiner Name	Sonny Trinh	
Total Number of Pages in This Submission	30	Attorney Docket Number	SI11-PAUS0001

RECEIVED  
CENTRAL FAX CENTER

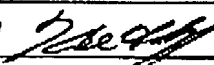
APR 23 2007

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Filing Record Copy of Examiner Interview Summary
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Wolff Law Offices, PLLC		
Signature	/Kevin Alan Wolff/ 		
Printed name	Kevin Alan Wolff		
Date	April 23, 2007	Reg. No.	42,233

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature	/Kevin Alan Wolff/ 		
Typed or printed name	Kevin Alan Wolff	Date	April 23, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Wolff Law Offices, PLLC  
Response and Amendment

Patent Application  
Attorney Docket No.: STI-PAUS0001

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re: Application of: Ashok Burton Tripathi

Filing Date: March 19, 2004

Serial Number: 10/803,969

Group Art Unit: 2618

For: SYSTEMS AND METHODS FOR  
RECEIVER UPGRADE

Examiner: Trinh Sonny

RECEIVED  
CENTRAL FAX CENTER  
APR 23 2007

**RESPONSE AND AMENDMENT**

Mail Stop AF  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Final Office Action mailed February 21, 2007, Applicants submit the following amendments and remarks on April 23, 2007, within 2 months of the mailed date (April 21, 2007 being a Saturday) and being 1 month before the 3 month requirement for a shortened statutory period for reply: